



Saint Therese

Catholic Church - Iglesia Católica

Tel 601-372-4481

Sixth Sunday of Easter May 9, 2021

“It was not you who chose me, but I who chose you and appointed you to go and bear fruit.”
— John 15:16

TODAY’S READINGS

First Reading — Acts 10:25-26, 34-35, 44-48

Psalm — Psalm 98

Second Reading — 1 John 4:7-10

Gospel — John 15:9-17

READINGS FOR THE WEEK:

Mon: Acts 16:11-15; Ps 149:1b-6a, 9b; Jn 15:26 — 16:4a

Tues: Acts 16:22-34; Ps 138:1-3, 7c-8; Jn 16:5-11

Wed: Acts 17:15, 22 — 18:1; Ps 148:1-2, 11-14; Jn 16:12-15

Thurs: Acts 1:1-11; Ps 47:2-3, 6-9; Eph 1:17-23

Fri: Acts 1:15-17, 20-26; Ps 113:1-8; Jn 15:9-17

Sat: Acts 18:23-28; Ps 47:2-3, 8-10; Jn 16:23b-28

Sunday: Acts 1:15-17, 20a, 20c-26; Ps 103:1-2, 11-12, 19-20; 1 Jn 4:11-16; Jn 17:11b-19;

MASS INTENTIONS FOR THIS WEEK:

Sunday, May 09

9:30am – Deceased Members of CWA

12:30pm – Monica Melissa Zapata+

3:00pm – ****NO MASS****

Mon, May 10—

Tues, May 11 —

Wed, May 12 —

Thurs, May 13 —

Fri, May 14 — Charles J. Mokry Jr.

Sat, May 15 — no Mass

Please fill out a Mass Intention Envelope and place in the collection basket.

PRAYERS OF SAFETY AND HEALTH FOR ALL DOCTORS, NURSES, AIDS, PT’S AND ALL THOSE ON THE FRONT LINES CARING FOR ALL WITH COVID-19!

**St. Therese Parishioners Rosary Intention:
Vaccine and Cure for the Coronavirus-19**

Sacrificial Giving this past week:	
Budget Needed Weekly	\$ 6,000.00
Weekly Offertory	\$ 3,129.00
Online	\$ 304.00
New Life/Nueva Vida	\$ 152.00
Online	\$ 50.00

Thank you for your generosity!

FOR PARISH SAFETY REASONS, WE ASK THAT YOU MAIL YOUR CONTRIBUTIONS TO:

ST. THERESE CATHOLIC CHURCH

P. O. Box 8642

Jackson, MS 392864-8642

DO NOT MAIL TO THE STREET ADDRESS

Or go to our website: sttheresejackson.org

click on: **DONATE** Choose your fund.

Thank you for your assistance.



ADORATION OF THE BLESSED SACRAMENT

It begins every Wednesday at 9am and concludes at 3p.m.

Come to a quiet place and spend an hour with Jesus.

Please call the office to make an appointment with Jesus on Wednesday.

We need volunteers!!!

LITTLE THINGS

Faithfulness in little things is a big thing.

—St. John Chrysostom



Prayers for Safety for all service men and women at home and abroad, who give of their lives daily in order that we may enjoy our freedom: Preston Blocker, David

Brooks, William Aaron Burks, Michael P.

Collins, Nathan Darnell, Ty Develle, Lee Greco, Erling Gresham, Tanner

Hutchins, Steven J. Jackson, Michael Jessie, Kimberly Johnson,

Derek Lieding, Anna/Malcolm Lowe, Michael Machost Jr., Steven

P. Meadows, Blake Nations, Nick Pendleton, Brooks Stevens,

Nathan Waltman.

Introduction to the Liturgy of the Day

In today's Gospel, Jesus tells his disciples to remain in his love just as he remains in his Father's love. Love is a bond between them that lasts forever. For many of us, the first lasting bond we formed was with our mothers. We honor them today, and all who have acted as mothers in our lives, recognizing that they likely taught us what love was. May that bond teach us now how to remain in Christ's love.



Introduction to the Liturgy of the Word

Our readings today move us from acceptance to love. Peter points out that the Holy Spirit comes to Gentiles and Jews alike, preaching that God does not discriminate. John calls on us to love one another, for God is love. Jesus, on the night before he was put to death, tells his disciples that there is no greater love than laying down one's life for others. Let us listen to these lessons of grace-filled tolerance and selfless love.

FRAUD PREVENTION HOTLINE

The Diocese of Jackson's Department of Temporal Affairs has engaged Lighthouse Services to provide an anonymous financial fraud, compliance, ethics, and human resources hotline. This hotline allows for an appropriate method to report occurrences related to the temporal administration within parishes, schools and the chancery office.

www.lighthouse-services.com/jacksondiocese
English speaking USA: 888-830-0004 Spanish speaking USA: 800-216-1288

FEAST OF FAITH

The Creed

Following the readings and the homily, we stand together and say or sing the Creed, our profession of faith. The Creed is a solemn statement of belief, a "rule of faith" (*General Instruction of the Roman Missal*, 67). It states the core of what we believe about God the Father, the Son, and the Holy Spirit. The language of the Creed is knotty and difficult at times, precisely because its purpose is to express with precision what we believe about God. The Creed that we pray most often, the Nicene Creed, came out of the earliest ecumenical councils: Nicea in 325 and Constantinople in 381. It originated in a time of great controversy about the divinity of Christ, and thus the longest section of the Creed relates to Christ, truly human and truly God.

The Creed is both communal and personal: it is "we," but it is also "I." In the Rite of Christian Initiation of Adults, it is only after listening to the teaching of the Church and professing faith in the Holy Trinity that the candidate is admitted to the sacraments. So it is every Sunday. We listen to the word, we profess our faith, and then we come to the altar.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Monthly Devotion for May Blessed Virgin Mary



Since the 16th century Catholic piety has assigned entire months to special devotions. Toward the end of the eighteenth century a zealous Jesuit priest, Father Lalomia, started among the students of the Roman college of his Society the practice of dedicating May to Our Lady. The devotion, which others had promoted in a small way, soon spread to other Jesuit Colleges and to the entire Latin church and since that time it has been a regular feature of Catholic life.

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PASTORAL CARE

Jimmy Jones(Thiac Son-in-law), Jessica Lozano Rodriguez, Ben Mokry, John Weston, Padre Juan, Craig Terrell, Mary Maziarz, Lawson Rigby, Virginia Magers, Sallie Riley, Sissie Warren, Gerry Trudeau, Amanda Roberts, Meg Maziarz, Margaret Hutchins, Emma Abbott, Nhung Nguyen, Carrol Houg, Sarah & Max Allen, Tommy (Margaret Williams' brother),

Sonny Womack, Roger & Vicky Venable and Family, Charles Coleman, Tim Opiela, Margaret Williams, Kathy Payment, Crystal and Stephen Warren, Phil Thiac, Glynn Long, John Bradshaw, Andrew Lavigne, Billy & Janna Avalon, Vicki Hillman, Gwen Roberson, Tommy/Traci Avalon, Tom/Angela/Seth Brittain, Theresa Cannon, Eva Jean Davis, Linda Develle, Mike/Cathy/Jared/Michael Eaves, Janis Hamblin, Steve Kennedy, Jodie Lencock, Jon/Christin Quinn Family, Kenny Skellie, Karen Winn, Chad Ermis, Corey/Bonnie Granier, Betsy Carraway, James Lee, Jr., Joseph Perlick, Irene Rangel, Rita Reed, Lillian Stachura, Epigmenia Tartinez, Vince/Codi Warren, James/Marva Brown, Lucrecia Gibson, Janie Keary, John Laughlin, Nettles/Pollard Families, Doug Simmons, Pam Smith.

HOMEBOUND & NURSING HOME

Helen Machost, Brenda Williams, Eugene Humphery, Adelaida Dethloff, Sandra Elliott, Aurora Ramirez, Kate Rutherford, Anna Starr, Tom/Brenda Steen, Sue Trebotich.

Eternal Rest To: Steve Musil +

“Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights...” -James 1:17

Have you considered donating to the church through *Online Giving*? If you manage your bills online, why not give to your church online? It's safe, secure, and you decide exactly when your gift is made and where it goes.



Click the link below to donate.

<https://giving.parishsoft.com/app/giving/sttheresejacksonms>

MASS INTENTIONS

Honor a loved one with a Birthday, Anniversary or Healing Intention

Remember a loved one with a Memorial Mass Intention.

Email: sttherese@jacksondiocese.org

call the parish office 601-372-4481

Suggested Mass stipend is \$10.

Question of the Week

How am I being called to sacrifice my own priorities in order to serve others?

- Pastoral Patterns Summer

2020wlp@jspaluch.com

May 9, 2021

Sixth Sunday of Easter

“While Peter was still speaking, the Holy Spirit fell upon those listening to the word.” —Acts 10:44



Both Cornelius and Peter follow the promptings of their visions. Peter knows that for a Jew to enter and remain in the home of a Gentile and risk eating unclean foods is unacceptable, even unfaithful to God's commands. Yet he is called upon to reinterpret his own Scripture in order to follow the paths that God continues to put before him. He must enter Cornelius's home. Peter understands that God has decided to end the separation of clean and unclean.

The coming of the Holy Spirit on Cornelius and his household confirms Peter's interpretation and leads to baptism of Cornelius and those with him. Peter and Cornelius express the idea of friendship and neighbor-love, reflecting the conviction that God has made them equals in a new way.

As Christian stewards we should keep God's commandments, loving one another.

Source: onegodworship.com

